

## **FY2010 Appropriations Request Form**

Office of Congresswoman Jackie Speier  
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Washington, D.C. 20515  
Phone: 202/225-3531  
Fax: 202/226-4183  
Website: [www.speier.house.gov](http://www.speier.house.gov)

Individuals/Organizations must respond to all questions on the form. Incomplete proposals will not be considered.

All requests will be evaluated before the 12<sup>th</sup> Congressional District's Citizens Oversight Panel. Appointments to appear before the panel must be made through Cookab Hashemi, chief of staff, at 202/225-3531 or [Cookab.Hashemi@mail.house.gov](mailto:Cookab.Hashemi@mail.house.gov). The panel will convene on the following days; Saturday, March 7, Friday, March 13 and Friday, March 20, 2009. All proposals must be submitted by March 2, 2009.

**Date Submitted:**

**Project Name:**

**Individual/Organization:** *(Is the grantee located in the 12<sup>th</sup> Congressional District?)*

**Amount Requested** *(if requesting report language, please attach.):*

**Appropriations Bill/Account/Relevant Authorization law/bill/status** *(e.g., "Public Law 107-111"; "FY2008 DOD Authorization", "Currently pursuing authorization through Agriculture Committee", "Safe Drinking Water Act" or "Hatch Act"):*

**Local Contact** *(Please provide full contact information, including any relevant phone extensions, and indicate if there is a separate D.C. contact.):*

**Organization's Main Activities.** *(Please limit your response to 250 words and indicate whether it is a public, private, non-profit or private for-profit entity.)*

**Please show main items in the project and total cost in a simplified chart form.** *(Please include the amount of any Federal/State/Local/Private funds, including any in-kind resources.)*

**Project Description, including a timeline, goals, expected outcomes and specific uses of Federal Funds.** *(Your response must focus on the requested funds rather than the organization's mission and general activities. Please limit your response to 250 – 500 words.)*

**How will this earmark serve to expand the capacity of your organization and how will your organization sustain this work beyond the federal funding?** *(Your response must focus on the impact of the requested funds rather than the organization's long-term goals.)*

**What is the local significance of this project?**

**How many residents of the 12<sup>th</sup> CD will benefit from this project?** *(i.e. jobs created, services rendered to, how many people, etc.)*

**List any other organizations or state/local elected officials who have expressed support for the project in writing.** *(Please submit copies of support letters along with the proposal.)*

**Does the organization have any other funding requests for this project?** *(Federal, State, Local or private pending?)*

**Has the organization previously received Federal funds for this project?** *(Please list any funds received [by fiscal year] and briefly describe how those funds were spent.)*

**Please attach a list of your organization's staff and board members (if any).**

**Please attach any additional relevant materials.**